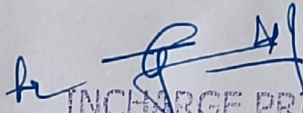


## Criteria No.6

### **SUB POINT - 6.3.5.**

**6.3.5** Preform used for Performance Appraisal for Teaching and non-teaching staff signed by the Principal



  
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COLLEGE OF EDUCATION ( B.Ed & M.Ed ) GHARGAON

Tal.Shrigonda , Dist,Ahmednagar

PERFORMANCE APPRAISAL REPORT

(FOR SELF APPRAISAL OF TEACHERS)

Academic Year:- 2021-2022

A) General Information

a) Name:

b) Address (Residential):

Ph. No.:

c) Designation:

d) Department:

e) Date of Birth:

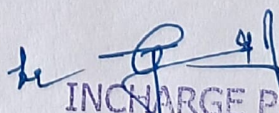
f) Area of Specialization

B) Academic Qualifications

Exam Passed	Board / University	Subject	Year	Division/Grade Merit etc.
High School				
Higher Secondary or Pre-degree				
Bachelor's Degree (S)				
Master Degree (S)				
Research Degree (S)				
Other Diploma/ Certificates etc.				

\*Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.



  
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ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent		
Ph.D.		
Post-Doctoral		
Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

C) Research Projects carried out:-

D) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date

E) Teaching Experience:-

Courses Taught	Name of the University/ College / Institution	Duration
i) U.G. (B.Ed.)		
ii) P.G.(M.Ed)		
iii) M.Phil		
iv) Any other		



*[Signature]*  
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Total Teaching Experience :

a) Under-graduate: (B.Ed.)

b) Post-graduate: (M.Ed.)

c) Other

**F) Innovations/Contributions in Teaching**

a) Design of Curriculum

b) Teaching methods

c) Laboratory experiments

d) Evaluation methods

e) Preparation of resource material Including books, reading materials, Laboratory manuals etc.

f) Remedial Teaching / Student Counseling (academic)

**G) Details of participation in the following:**

a) University Education

b) Internal Evaluation

c) Paper Setting

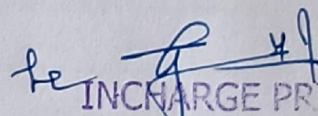
d) Assessment of Home assignments

e) Conduct of Examinations

f) Evaluation of Dissertation etc.

g) Any Other



  
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**H) Extension Work/Community Service**

a) Please give a short account of your contribution to:

i) Community work

Such as values of National Integration,

Secularism, democracy, socialism, humanism, peace,

Scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with Extension

Work and National Service Scheme (NSS), or NCC or any other similar  
Activity.

**1). Participation in Corporate Life:**

Please give a short account of your contribution to:

a) College/University/Institution

b) Co-curricular Activities

c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline

e) Membership/Participation in Bodies/Committees on Education and National Development

f) Professional Organization of Teachers.

**J). Membership of Professional Bodies, Societies etc.**

(a) Membership

(b) Editorship of Journals

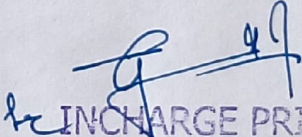
**K). Any other information**

Date:-

(Signature of the Teacher)

Name of the Teacher.....



  
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Shri Dattakrupa Shaikshnik & Krushi Gramvikas Pratishthan'

COLLEGE OF EDUCATION ( B.Ed & M.Ed ) GHARGAON

Tal.Shrigonda , Dist,Ahmednagar

PERFORMANCE APPRAISAL REPORT

(FOR SELF APPRAISAL OF TEACHERS)

Academic Year:- 2021-2022

A) General Information

- a) Name: Dr. Gante Maachhindra Ramchandra
- b) Address (Residential): ATP:- Kozegarh, Tal-Shrigonda Dist Ahmednagar Ph. No.: 9767686822
- c) Designation: Asstt Professor
- d) Department: B. Ed
- e) Date of Birth: 06/09/1982
- f) Area of Specialization Education

B) Academic Qualifications

Exam Passed	Board / University	Subject	Year	Division/Grade Merit etc.
High School	Pune	Marathi Hindi Eng	1999	B+
Higher Secondary or Pre-degree	Pune	Marathi Hindi Eng Geo,	2001	A
Bachelor's Degree (S)	Pune University	Marathi	2004	B+
Master Degree (S)	SPPU	Marathi	2006	A
Research Degree (S)	B. Ed	Marathi Geo	2007	A
Other Diploma/ Certificates etc.	Ph. D.	Marathi	2018	-

\*Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.



INCHARGE PRINCIPAL  
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Ghargaon, Tal. Shrigonda, Dist. A.



ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent	आर्या समाज मधील कौटिल्यीय मूल्य	YCMOU Nashik
Ph.D.	आर्या समाज मधील कौटिल्यीय मूल्य	T.M.V. Pune
Post-Doctoral	पुढील मूल्य	—
Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

C) Research Projects carried out:-

D) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date
Attached List		

E) Teaching Experience:-

Courses Taught	Name of the University/ College / Institution	Duration
i) U.G. (B.Ed.)	College of Education Ghargaon	02/05/2018 to Till date
ii) P.G.(M.Ed)		
iii) M.Phil		
iv) Any other		



*[Signature]*  
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 Ghargaon, Tal. Shrigonda, Dist. A. Nagar



Total Teaching Experience :

Eight Years

a) Under-graduate: (B.Ed.)

Eight Year

b) Post-graduate: (M.Ed.)

c) Other

**F) Innovations/Contributions in Teaching**

a) Design of Curriculum

b) Teaching methods

c) Laboratory experiments

d) Evaluation methods

e) Preparation of resource material Including books, reading materials, Laboratory manuals etc.

f) Remedial Teaching / Student Counseling (academic)

**G) Details of participation in the following:**

a) University Education

b) Internal Evaluation

c) Paper Setting

d) Assessment of Home assignments

e) Conduct of Examinations

f) Evaluation of Dissertation etc.

g) Any Other



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H) Extension Work/Community Service

a) Please give a short account of your contribution to:

i) Community work

Such as values of National Integration,

Secularism, democracy, socialism, humanism, peace,

Scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with Extension

Work and National Service Scheme (NSS), or NCC or any other similar Activity.

1). Participation in Corporate Life:

Please give a short account of your contribution to:

a) College/University/Institution

b) Co-curricular Activities

c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline

e) Membership/Participation in Bodies/Committees on Education and National Development

f) Professional Organization of Teachers.

**J). Membership of Professional Bodies, Societies etc.**

(a) Membership

(b) Editorship of Journals

**K). Any other information**

Date:-

(Signature of the Teacher)

Name of the Teacher.....Dr. Ganke Machindru R.



Dr. Ganke Machindru R.  
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COLLEGE OF EDUCATION ( B.Ed & M.Ed ) GHARGAON  
Tal.Shrigonda , Dist,Ahmednagar

PERFORMANCE APPRAISAL REPORT  
(FOR SELF APPRAISAL OF TEACHERS)

Academic Year:- 2021-2022

A) General Information

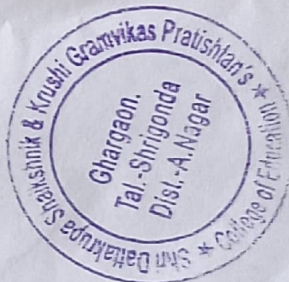
- a) Name: Shinde Rajashri madhykar  
b) Address (Residential): - Vishal colony station road, Agarkar  
c) Designation: Asstt. prof. B. Nagar Male  
d) Department: M.Ed  
e) Date of Birth: 14-6-78  
f) Area of Specialization: Education Marathi

Ph. No.: 9503728  
516

B) Academic Qualifications

Exam Passed	Board / University	Subject	Year	Division/Grade Merit etc.
High School	M.S.-B. zone	-	1983	B
Higher Secondary or Pre-degree	M.S.-B. zone	-	1995	B
Bachelor's Degree (S)	Pune S.P.U	Marathi	1999	A
Master Degree (S)	M.A.-Pune	Marathi	2005	A
Research Degree (S)	B.Ed	Marathi History	2006	B
Other Diploma/ Certificates etc.	SET	education	2018	A

\*Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.



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ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent	भौतिकी का भौतिकी / पदार्थ भौतिकी	pune
Ph.D.	-	-
Post-Doctoral	-	-
Publications (give a list separately)	-	-
Research Guidance (give names of students guided successfully)	M.Ed	-
Training (please specify)	-	-

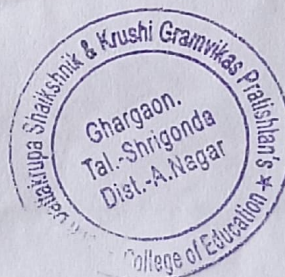
C) Research Projects carried out:-

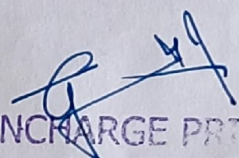
D) Seminars, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/ Symposia Workshop, etc.	Name of the Sponsoring Agency	Place and Date
	1	

E) Teaching Experience:-

Courses Taught	Name of the University/ College / Institution	Duration
i) U.G. (B.Ed.)	<del>W.P. college Ghargaon</del>	2004
ii) P.G.(M.Ed)	W.P. college Ghargaon	2018 to 2023
iii) M.Phil		
iv) Any other		



Dr.   
**INCHARGE PRINCIPAL**  
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Total Teaching Experience :

Ten years

a) Under-graduate: (B.Ed.)

5 1/2 year

b) Post-graduate: (M.Ed.)

4

c) Other

1

F) Innovations/Contributions in Teaching

a) Design of Curriculum

b) Teaching methods

c) Laboratory experiments

d) Evaluation methods

e) Preparation of resource material Including books, reading materials, Laboratory manuals etc.

f) Remedial Teaching / Student Counseling (academic)

G) Details of participation in the following:

a) University Education

b) Internal Evaluation

c) Paper Setting

d) Assessment of Home assignments

e) Conduct of Examinations

f) Evaluation of Dissertation etc.

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H) Extension Work/Community Service

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a) College/University/Institution

b) Co-curricular Activities

c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)

d) Students Welfare and Discipline

e) Membership/Participation in Bodies/Committees on Education and National Development

f) Professional Organization of Teachers.

J). Membership of Professional Bodies, Societies etc.

(a) Membership

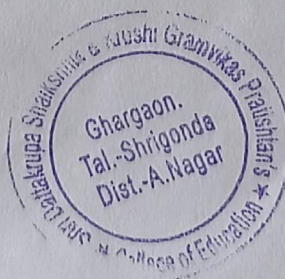
(b) Editorship of Journals

K). Any other information

Date:- 1-9-23

(Signature of the Teacher)

Name of the Teacher.....shinde Rajashri  
madhukar



INCHARGE PRINCIPAL  
College of Education (B.Ed. & M.Ed.)  
Chargaon, Tal. Shrigonda, Dist. A. Nagar